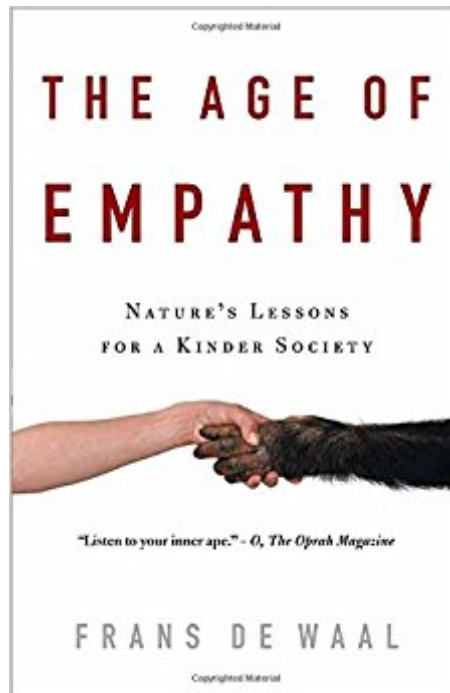




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# The Age Of Empathy: Nature's Lessons For A Kinder Society



## Synopsis

In this thought-provoking book, the acclaimed author of *Our Inner Ape* examines how empathy comes naturally to a great variety of animals, including humans. Are we our brothers' keepers? Do we have an instinct for compassion? Or are we, as is often assumed, only on earth to serve our own survival and interests? By studying social behaviors in animals, such as bonding, the herd instinct, the forming of trusting alliances, expressions of consolation, and conflict resolution, Frans de Waal demonstrates that animals "and humans" are "preprogrammed to reach out." He has found that chimpanzees care for mates that are wounded by leopards, elephants offer "reassuring rumbles" to youngsters in distress, and dolphins support sick companions near the water's surface to prevent them from drowning. From day one humans have innate sensitivities to faces, bodies, and voices; we've been designed to feel for one another. De Waal's theory runs counter to the assumption that humans are inherently selfish, which can be seen in the fields of politics, law, and finance. But he cites the public's outrage at the U.S. government's lack of empathy in the wake of Hurricane Katrina as a significant shift in perspective "one that helped Barack Obama become elected and ushered in what may well become an Age of Empathy. Through a better understanding of empathy's survival value in evolution, de Waal suggests, we can work together toward a more just society based on a more generous and accurate view of human nature. Written in layman's prose with a wealth of anecdotes, wry humor, and incisive intelligence, *The Age of Empathy* is essential reading for our embattled times." "An important and timely message about the biological roots of human kindness." "Desmond Morris, author of *The Naked Ape*

## Book Information

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## Customer Reviews

De Waal (Chimpanzee Politics), a renowned primatologist, culls an astounding volume of research that deflates the human assumption that animals lack the characteristics often referred to as humane. He cites recent animal behavior studies that challenge the primacy of human logic and put animals on a closer behavioral footing with humans. Based on the studies of mammals, from primates to mice, de Waal proposes that empathy is an instinctual behavior exhibited by both lab rats and elephants. But de Waal's aim isn't merely to show that apes are transactional creatures with a basic understanding of reciprocityâ"but to reveal that the idea that humans are naturally calculating, competitive and violent is grounded in a falsehood willfully and selfishly perpetuated. Throughout the book, de Waal illustrates how behaving more like our wild mammalian cousins may just save humanity. His contention, colored by philosophical musings and fascinating anecdotes of observed emotional connections between animals, argues persuasively that humans are not greedy or belligerent because animals are; such traits are far from organic or inevitable but patently manmade. (Sept.) Copyright Â© Reed Business Information, a division of Reed Elsevier Inc. All rights reserved. --This text refers to an out of print or unavailable edition of this title.

"A pioneer in primate studies, Frans de Waal sees our better side in chimps, especially our capacity for empathy. In his research, Dr. de Waal has gathered ample evidence that our ability to identify with another's distress -- a catalyst for compassion and charity -- has deep roots in the origin of our species. It is a view independently reinforced by recent biomedical studies showing that our brains are built to feel another's pain."â"Robert Lee Hotz, The Wall Street JournalÂ"â œltâ"™s hard to feel the pain of the next guy. Â"Â"Â" First, you have to notice that he existsâ" then realize that he has different thoughts than youâ" and different emotionsâ" and that he needs helpâ" and that you should help because youâ"™d like the same done for youâ" and, wait, did I remember to lock the car?â" andâ" | Â" Empathy is often viewed as requiring cognitive capacities for things like theory of mind, perspective taking and the golden rule, implying that empathy is pretty much limited to humans, and is a fairly fragile phenomenon in us. Â" For decades, Frans de Waal has generated elegant data and thinking that show that this is wrong. Â"Â" In this superb book, he shows how we are not the only species with elements of those cognitive capacities, empathy is as much about affect as cognition, and our empathic humanity has roots far deeper than our human-ness.â"â"Robert Sapolsky, author of Why Zebras Donâ"™t Get Ulcers and A Primateâ"™s

Memoir

"The lessons of the economic meltdown, Hurricane Katrina, and other disasters may not be what you think: Biologically, humans are not selfish animals. For that matter, neither are animals, writes the engaging Frans de Waal, a psychology professor with proof positive that, like other creatures who hang out in herds, we've evolved to be empathetic. We don't just hear a scream, it chills us to the bone; when we see a smile, we answer with one of our own. THE AGE OF EMPATHY offers advice to cutthroat so-called realists: Listen to your inner ape."

"O, The Oprah Magazine

"Freshly topical

a corrective to the idea that all animals

"human and otherwise

"are selfish and unfeeling to the core."

"The Economist

"Without question, de Waal's essential findings should become part of mainstream conversation. But we need to go further by joining them with a radical political analysis, one that spells out the cultural mechanisms that give rise to an empathy-deficient society. Only then can we reclaim the continuity of morality that emerges so eloquently from these pages."

"Gary Olson, The Baltimore Chronicle

"De Waal, a renowned primatologist, knows the territory firsthand. He writes clearly and plays fair; he takes on the strongest arguments against him and is quick to acknowledge complexity. His book is popular science as it should be, far superior to the recent spate of

• books that purport to explain (or explain away) our behavior."

"Edward Dolnick, Bookforum

"De Waal is an excellent tour guide, refreshingly literate outside his field, deft at stitching bits of philosophy and anthropology into the narrative. He is also pleasingly opinionated; he seems to have columnist aspirations of his own, and his frequent

" usually thoughtful and balanced, occasionally facile

" digressions on morality and U.S. politics read like boilerplate New York Times editorials. Empathy, de Waal says, is one of our most innate capacities, one that likely evolved from mammalian parental care. It begins in the body, a deep unconscious synchrony between mother and child that sets the tone for so many mammalian interactions. When someone smiles, we smile; when they yawn, we yawn; emotion is contagious."

"Jeff Warren, Globe & Mail

"Given the nature of business survival in a competitive world, de Waal's clarion call that greed is out and empathy is in, may be a call we should all hear."

"Ray Williams, Psychology Today

"If Dawkins is Huxley's intellectual descendant, de Waal is certainly Kropotkin's. Whereas Dawkins holds that biology will be of little help in building a just society, de Waal is less convinced that we are at war with our nature. Rather, he finds it odd that those instances of spontaneous altruism shown in the aftermath of the 9/11 attacks or during the Katrina disaster could somehow be considered unnatural."

"Eric Michael Johnson, SEED

"The endeavor has majesty. It also affirms a very unmajestic human experience: Our emotions are a mess. Of course they are

"they are accumulated bits of psychic life thrown together over millions of years by evolution with no oversight or quality control about what they

actually feel like. Just because we have a single word for a feeling or trait now doesn't mean that it is homogenous or discrete. Developing an appreciation of this complexity, de Waal suggests, could actually combat one of the least helpful of human tendencies: the impulse "not innate but socially very contagious" to reductively assume our biology is bad." Christine Kenneally, Slate

De Waal...culls an astounding volume of research that deflates the human assumption that animals lack the characteristics often referred to as 'humane.' He cites recent animal behavior studies that challenge the 'primacy of human logic' and put animals on a closer behavioral footing with humans....Throughout the book, de Waal illustrates how behaving more like our wild mammalian cousins may just save humanity. His contention, colored by philosophical musings and fascinating anecdotes of observed emotional connections between animals, argues persuasively that humans are not greedy or belligerent because animals are; such traits are far from organic or inevitable but patently manmade." Publisher's Weekly

"Addressing the question of whether it is possible to 'combine a thriving economy with a humane society' zoologist de Waal answers with a resounding yes....De Waal cites the 'evolutionary antiquity' of empathy to argue that 'society depends on a second invisible hand, one that reaches out to others.' An appealing celebration of our better nature." Kirkus

[De Waal's] illuminating description and explanation of his research have made progressively more magnetic reading (and viewing of the exceptionally illustrative photos and drawings) of eight previous books and don't fail him now." Booklist

Praise for *Our Inner Ape* by Frans de Waal

"This important and illuminating book should help our own species take that lesson in civility to heart." Temple Grandin, *New York Times*

"Frans de Waal's work . . . has helped lift Darwin's conjectures about the evolution of morality to a new level." Jonathan Weiner, author of *The Beak of the Finch*

"Frans de Waal has achieved that state of grace for a scientist "doing research that is both rigorous and wildly creative, and in the process has redefined how we think about the most interesting realms of behavior among nonhuman primates "cooperation, reconciliation, a sense of fairness, and even the rudiments of morality." Robert M. Sapolsky, author of *Why Zebras Don't Get Ulcers* and *A Primate's Memoir*

"Frans de Waal is uniquely placed to write a book on the duality of human nature and on its biological origins in other primate species. No other book has attempted to cover this ground. Few topics are as timely to the understanding of the human mind and behavior." Antonio Damasio, author of *Descartes' Error*

"On the basis of a fascinating and provocative account of the remarkable continuities between the social emotions of humans and of nonhuman primates, de Waal develops a compelling case for the evolutionary roots of human morality." Harry G. Frankfurt, author of *On Bullshit*

From the Hardcover edition.

Primatologist Frans de Waal has produced another book full of lively writing and thoughtful analysis, reminding us of our exquisite animal roots. In "The Age of Empathy," De Waal is out to set the record straight: too many people invoke "evolution" to justify treating each other in contemptuous ways. This has got to stop, because this modern version of "Social Darwinism" is a highly selective and distorted version of the kind of animals we humans are, as well as a wildly inaccurate interpretation of way natural selection works. In short, we are NOT condemned by nature to treat each other badly. Rather, there is a much different and much pervasive aspect regarding the kind of animal we humans have evolved to be. We are highly groupish, often peace-loving beings who are well-tuned to look out for each other. Not that we always do this well, but there is plenty of reason to conclude that we are highly social in an empathetic way. In this book, De Waal accomplishes his goals with reference to ample evidence from human history and with meticulous observations and social experiments regarding our primate cousins. Keep this book handy for the next time someone claims that they don't need to care about people who are struggling to make it "because that's the way of nature." This approach to life is a cop-out; it is certainly not justified by Darwin's work.

To take in the path of others, to be with others, as a community is much more ascertaining when written with such precision and such an outflow of work and all his years of dealing with animal behavior. A great story and a great read. Entertaining and witty. Thank you.

With nearly 30 years experience observing primate behaviour, DeWahl asserts that many primate species experience the same emotions as humans. As social animals living in groups, they also display similar behaviors of concern, as well as emotional and physical support for those experiencing difficulty, social discrimination, or injury. De Waal thus concludes that feelings, emotions and even altruism occur on a continuum stretching at a minimum from monkeys to apes to humans, becoming more nuanced and complex going from monkey to humans.

A very insightful read. The chapter titled "Crooked Timber" was especially mind-blowing to me.

Dr. de Waal is an eminent scientist and has written extensively about the behavior of primates and the relationship of primate behavior with that of humans. His work is part of an increasing body of research and analysis suggesting the evolutionary origin of human behavior and morality. There seems to be little controversy over the observation of what we call altruism, empathy, and sympathy

among the large mammals including whales, dolphins, elephants, and primates. What is a bit troublesome to me in this particular book is that de Waal seems to extrapolate beyond what his research demonstrates into the realm of human psychology. His very optimistic perspective that humans are by nature altruistic, empathetic, and sympathetic seems more aspirational than real given what we know not only from history but from current events. Early on, he refers to Jon Haidt who implies that all human behavior is dependent upon six moral foundations, each human occupying a place along the spectrum of each. Haidt's work proposes that each of us has a different notion of authority, sanctity, liberty, etc. and that behavior, both individual and collective, will fall along a continuum. In contrast, de Waal, it would seem, suggests that primate behavior would predict overwhelmingly collectivism over individualism in humans. Maybe so, but, unfortunately, not likely so.

Frans de Waal is already well known as primate researcher. This book informs about his and others' new research in the area. In just 10-15 years an enormous change has taken place: before we thought that humans differed from animals because we had tools, culture, emotions, empathy & lots of other things. Now we know better: it seems that only language remains as a clear separating line. The most interesting thing is that we know now that the "theory of mind" and empathy, and with it helping others, are common among apes, elephants, whales etc. The book is highly informative, a little too simplistic (the intended audience is quite broad, but thought provoking. Just think what the results mean for animal protection. Or for a social scientist like me who is surrounded by people who believe that human societies are unique and only social constructions...

I loved this audiobook and sent it to a family member for Christmas. Empathy is the perfect topic this holiday season. The author addresses how empathy is exhibited in monkeys and apes, and sheds light on the original intentions of Adam Smith, the "grandfather of modern economics," who advocated not only an "invisible hand" to guide our markets but also personal ethics and integrity. The book discusses "social darwinism" and how we tend to assume only negative traits should be blamed on human nature, misunderstanding how we evolved as a social species that got ahead, not by merely competing, but also through cooperating and nurturing. I'm listening to this audiobook now a second time. :)

I loved the book. I did not always agree with the author's viewpoints, but mostly did. Mainly, he provoked thought. His reports of animal behavior is very entertaining and interesting.

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